If so, diagnosis and dosage :

Has the student's attendance at the school been so far, ever interrupted by an emotional or mental disturbance ? Please explain \_

Has the student had treatment on an outpatient basis by a psychiatrist or been hospitalized for an emotional disturbance ? Please explain\_\_\_\_

At present, do you believe the student needs to consult a psychiatrist, psychologist or medical staff while at school ?\_\_\_

Is there any illness or injury in the student's medical history, or any physical abnormalities, that would make it inadvisable or questionable for him to participate in physical education program, or to engage in contact sports ? If yes, please explain\_

### **PART IV : IMMUNIZATION RECORD**

1.	Diphtheria, per	rtussis, tetanus DPT (year original series co	mpeted)							
2.	Diphtheria, pei	rtussis, tetanus DPT (year Booster given)								
3.	Polio	(year original series completed)								
4.	Polio	(Booster)								
5.	MMR	(year of original & Booster)								
6.	BCG	(year)								
7.										
8.										
9.	9. Hepatitis-A (recommended) Date:									
		mmended) Date :								
_										
Doctor's Name : Signature :										
Ad	dress :									
Ph	one ·									
Par	rent's Name :		Signatur	e :						



# FAMILIARIZATION FORM

1.	Name of the Student :		
2.	Date of Birth :		Photograph of the
3.	Father's Name :		
4.	Mother's Name :		
5.	Likes and Dislikes :		
6.	What does your child enjoy doing the most ? $\_$		
7.	Eating habits :		
8.	Allergies (if any) :		
9.	Blood Group :		
10	Residence :		
	Tel. Father's (O) :	Mobile :	
	Tel. Mother's (O) :	Mobile :	
<u>S1</u>	udent's Health & Fitness form		

## A. MESSAGE TO THE STUDENT / PARENTS CONCERNING THIS HEALTH FORM

The school requires completion of this medical history and examination form. The Student's health history, which is confidential, will in no way affect his school standing. The purpose of asking these questions is only to help the student and take all possible care. The immunization record must be completed.

Affiliated to Shishukunj International Foundation.

Gram Badodia Ema, Behind Vishwanath Dham, Indore - Ujjain Road, Indore (M.P.) Phone : 6262628311, 6262628312 e-mail : info.north@shishukunjindore.in website : www.shishukunjnorthindore.in

### PART I : PERSONAL MEDICAL HISTORY (To be filled in by the student/parents)

Birth Date :	Surname Sex :		
Home Address :			
City	State	Pin	
Parents / Guardians / trusted friend to k	pe notified in an emergency :		
Relationship :	Phone :		
Address :			
Has your ward ever had or do you ha			
(Check each item& tick ves/no)	If yes, give deta	ails on the next	t page
<u>·</u>		Yes	No
1. Allergy to medication			
2. Allergy to food or bee stings			
3. Respiratory allergy			
4. Anaemia or other blood disorder, si	ckle cell anemia		
5. Arthritis, Rheumatism, Rheumatic fe	ever		
6. Asthma			
7. Attention Deficiency Disorder, Dysle	exia, Insomnia, Sleep Walking		
8. Any Infectious Disease (Chickenpox	s, Measles, Mumps)		
9. Chronic Diarrhoea/Constipation			
10. Renal Disease, Night Wetting			
11. Epilepsy, Any episode of convulsion	n or unconsciousness		
12. Diabetes			
13. Any Skin Disease			
14. Any Surgical Operation			
15. Any injury or fracture			
16. Eye trouble or visual disorder	1		
<ul><li>16. Eye trouble or visual disorder</li><li>17. Any Physical activity restriction?</li><li>18. Any special diet?</li></ul>			

20. Any other disease in the past

If yes to any of the above, give details below or on a separate sheet. Please number the answers.

Onset of Period (age)	Frequency_	Duration
Irregularity	Painful peri	ods
(To be filled in	PART II : PHYSICAL EXAMI by the doctor. Forms completed by	
(10 de inieu in	To The Doctor	purents will not be accepted.)
		r findings as simply and as completely dent's present and future health. Thank yo
Name :Last	First	Middle
Date of Examination Mo	onth / Day / Year	
Height cm	Weightkg Build	: slender medium heavy obe
Blood Pressure	_Pulse rate Vision OD _	with glasses if worn
Taath	Dontal traatmont recommended	Blood Group
Please check each item : ei		
1. Head, Face, Scalp	<u>Normal</u>	Details of abnormality, if any
2. Nose, Throat, Mouth		
3. Ear		
4. Eyes-general		
5. Chest and Lungs		
6. Heart		
7. Abdomen and Viscera		
<ol> <li>7. Abdomen and Viscera</li> <li>8. Musculoskeletal spines</li> </ol>		

## PART III : RECOMMENDATIONS (To be filled by Doctor)

Is treatment for a chronic ailment required (allergies, ADHD, emotional illness, any other) ? :\_\_\_\_\_

Is any medication required ? \_\_\_\_\_