



**THE SHISHUKUNJ INTERNATIONAL SCHOOL, NORTH CAMPUS
BOOK LIST (2022-23)**

JUNIOR KG

| SUBJECT | BOOK | PUBLICATION | QUANTITY |
|-------------------------|----------------|--------------------------|-----------------|
| ENGLISH | Workbook | Created by SIS educators | 1 |
| | Sketch book | Created by SIS educators | 1 |
| | Red Car Reader | Tychee Publication | 1 |
| | Workbook | Cambridge | 1 |
| | Skill book | Cambridge | 1 |
| | | | |
| HINDI | Workbook | Created by SIS educators | 1 |
| | Sketch book | Created by SIS educators | 1 |
| | | | |
| MATH | Workbook | Created by SIS educators | 1 |
| | Sketch book | Created by SIS educators | 1 |
| | Workbook | Cambridge | 1 |
| | Skill book | Cambridge | 1 |
| | | | |
| UNDERSTANDING THE WORLD | Skill book | Cambridge | 1 |
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| WELLNESS | Skill book | Cambridge | 1 |
| | | | |
| RHYMES | Text book | Cambridge | 1 |
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| REASONING | Skill book | Created by SIS educators | 1 |
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| PATTERN | Notebook | Created by SIS educators | 1 |
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Important Note: The book set will be provided by the school on a chargeable basis.

Stationery list session 2022-23
(To be procured from the market by parents)

| MATERIAL | QUANTITY |
|---|-----------------|
| Jumbo crayons- 12 crayon pack (Faber Castell) | 1 packet |
| Thin crayons- 12 crayon pack (Faber Castell) | 2 packets |
| HB pencil | 1 packet |
| Erasers | 2 |
| Sharpener | 1 |
| Folder (to fit A4 size sheets) | 1 |
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Note: This stationery set MUST be sent to school. The material will be kept in school for your ward to use it for drawing/ writing work through the session.